

# PROSPECTUS 2025 - 2026



## INDUS COLLEGE OF FAMILY MEDICINE AND PUBLIC HEALTH (ICFMPH)



# MESSAGE FROM THE DEAN

With Allah's kind blessings, IUHS has grown further both in size and quality. This year sees strengthening of already established programs with more robust monitoring and evaluation processes as well as starting new programs. Our 4 colleges have started their new Intakes. Along with digitizing our processes, IUHS remains committed to faculty development. The second batch of CHPE is a proof of this commitment where IUHS is the only organization providing training to Allied Health Faculty and equipping it to meet the current and future needs.

As we slowly and surely move closer to the new University building, it is imperative that we invest in our human resources and embrace new technology. The Academic Directorate will now be introducing AI in its teaching and will ensure our students are ready to meet the challenges of the world when they pass out.

The introduction of community services is a great start and in keeping with the mission and vision of IHHN. New colleagues have joined while some friends have moved to other places. I am grateful to all the faculty and support staff who have worked tirelessly to produce wonderful results this year. A very special thank you to PGME Committee and Board of Studies for their extraordinary support and contributions.

I pray to Allah to help advance IUHS to become a leading center of educational institution of the region.

**Prof. Syed Zafar Zaidi**  
**Dean IUHS**  
**CEO IHHN**



# MESSAGE FROM THE ASSOCIATE DEAN

**Assalamualaikum,**

As the Associate Dean of the University, I extend my heartfelt gratitude to Allah (swt) for the remarkable achievements we have accomplished. Alhamdulillah, the past year has been incredibly rewarding. Under the IUHS banner, our colleges have soared to new heights, and we are now on the verge of launching an Integrated Campus Management system and an online admission system is about to be launched.

At IUHS, our commitment to strengthening our faculty and students is paramount. We have initiated QEC training at all our colleges. Additionally, we have Introduced four new courses, including a first of its kind clinical pharmacy course. Our collaborative community work with the psychosocial department has broadened the horizons for our students. We take immense pride in announcing the 2nd round of CHPE for our allied health teachers.

We firmly believe that, with the help of these small yet significant steps, Insha Allah, we are edging closer to our vision of establishing a university that nurtures and produces the finest medical professionals, equipped to provide holistic care.

**Dr. Ghina Shamsi**  
**Consultant General Surgery**  
**Associate Dean, IUHS**  
**Indus Hospital and Health Network**



# MESSAGE FROM THE COLLEGE PRINCIPAL

A robust and efficient primary healthcare system is crucial to achieving universal health coverage goals and better health outcomes. In a developing country with limited resources, a focus on preventing disease, promoting well-being and providing quality basic health care to the individuals, community and population is the key to an overall effective healthcare system. This requires a well-knitted network of doctors, nurses, medicine and allied, community and public health professionals, who can work collaboratively to enhance the quality of primary healthcare. Integrated primary care services need skillful and a competent team of healthcare professionals who are able to work within their own expertise with compassion; facilitating and enabling other allied healthcare professionals. Indus Hospital and Health Network is a leader in primary healthcare in Pakistan for more than a decade, with its unique and inclusive approach towards an Integrated health care in the country.

It functions through a multidisciplinary team of healthcare professionals, comprising of clinicians (consultants and specialists), allied health (nurses and midwives), public and community health experts (lady/community health workers, mental health professionals, nutritionists etc). This Inter-professional team works collaboratively through public-private partnerships, striving to impart acceptable, affordable, accessible and high-quality community oriented primary healthcare. The Indus College of Family Medicine and Public Health provides a platform for education and training of these healthcare professionals to produce leaders and experts among them. These professionals will be able to work collaboratively and play a leadership role in organizing teams, polishing their own strengths while enhancing the output of other professionals to provide preventive, diagnostic, curative and rehabilitative health care services to the communities. Moreover, these professionals will be trained for primary care research to understand population health dynamics and measure impact of clinical and non-clinical Interventions, hence systematically improve quality of primary health care which is a critical need of any developing country.

**Prof. Faridah Amir Ali**  
**MBBS, MSc. Clinical Research,**  
**FCPS, MRCGP [INT], FRCGP [INT], PhD Health Sciences**  
**Director Academics, Consultant Family Medicine**





# An Introduction to College



The Indus College of Family Medicine and Public Health (ICFMPH), under the Indus University of Health Sciences, has been established to provide a platform for the teaching and training of community and primary care practitioners. These professionals work together to improve public health outcomes through research, policymaking, advocacy, and by delivering preventive, diagnostic, curative, and rehabilitative health care to individuals and communities.

ICFMPH is dedicated to improving community health and offers undergraduate and postgraduate training in Family Medicine and Public Health through programs such as the Bachelor of Science (Public Health), Family Medicine Practice training, and MRCGP [INT] training. The college strives to train healthcare professionals in primary and community healthcare through diverse pathways, with a focus on innovation, high-quality education, and comprehensive training.

# FACULTY

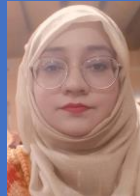
**Dr. Shaista Saghir**  
Vice Principal - ICFMPH  
FMPT & MRCGP.  
MBBS / DFM / MCPS



**Dr. Munnawar ul Haque**  
BDS, MSPH (USA)  
Faculty Member - ICFMPH



**Dr. Asfia Tariq**  
MBBS, MCPS, Dip. In Diabetes  
Faculty Member (part time) -  
ICFMPH



**Dr. Iman Nadeem**  
BDS, RDS, C-ORTHO, MSPH,  
CHPE  
Faculty Member - ICFMPH



**Dr. Tooba Shereen**  
BDS, RDS, MSPH  
Faculty Member (part time) -  
ICFMPH



# ADVISORY BOARD MEMBERS

**Prof. Syed Zafar Zaidi.**  
Chief Executive Officer &  
Dean, Indus University of  
Health Sciences



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1.webp

**Prof. Faridah Amir Ali**  
Director and Principal,  
Indus College of Family  
Medicine and Public Health  
Network



Dr Riaz.webp

**Prof. Valerie Wass Chair**  
Professor of Medical  
Education in Primary Care,  
University of Aberdeen



Prof. Valerie Wass  
Chair.webp

**Prof. Michael Kidd**  
Professor of Global Primary  
Care (University of New  
South Wales and University  
of Oxford), Chief Medical  
Officer, Australia



Prof. Michael  
Kid.webp

**Prof. Ahmed Rashid**  
Vice Dean International, UCL  
Faculty of Medical Sciences



Prof. Valerie Wass  
Chair.webp

**Prof. Saima Perwaiz Iqbal**  
HOD Community Medicine &  
Family Medicine, Shifa  
International Islamabad



Prof. Saima Perwaiz  
Iqbal.webp

**Prof. Kay Mohanna**  
Prof. of Values-Based  
Healthcare Education,  
University of Worcester



Prof. Kay  
Mohanna.webp

# PROGRAMS

## Undergraduate Degree Program

| Description                                  | Program Duration       |
|----------------------------------------------|------------------------|
| Bachelor Of Science in Public Health (BSPH). | 4-Years Degree Program |

## Diploma

| Description                    | Program Duration                           |
|--------------------------------|--------------------------------------------|
| Diploma In Diabetes (upcoming) | 1-Year Professionals with degrees in MBBS. |

## Post Graduate Training

| Description                              | Program Duration                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Family Medicine Practice Training (FMPT) | 1-Year MBBS with House Job.                                                                                                                                                                                                                                                                                                             |
| MRCGP International [INT] Training       | Category-One (2-year structured full-time training post-house job).<br>Category -Two (2 years flexible on-job training + 2 years of clinical experience post-house job).<br>Category -Three (1-year full-time structured training + 2 years of clinical experience post-house job).<br>Category-Four (1-Year flexible-on job training). |

## Certificate Program

| Description                    | Program Duration                           |
|--------------------------------|--------------------------------------------|
| Mental Health                  | 3 months for all healthcare Professionals. |
| Clinical Research Training     | 3 months for all healthcare Professionals. |
| Diabetes Education Certificate | 1 month for public awareness.              |
| Diabetes Management            | 1 month for physicians.                    |



# PROGRAM DESCRIPTION

## **Bachelor of Science in Public Health (BSPH):**

BSPH program is affiliated with Jinnah Sindh Medical University (JSMU). Candidates interested in applying for the four-year program must be between 18-35 years, as of January 1<sup>st</sup> of admission year. Candidates with a Sindh domicile are eligible to apply.

### **Eligibility Criteria:**

- Applicants should have completed Intermediate (Pre-Medical or Pre-Engineering), or Arts, or A-levels with a minimum of 50%.

## **Diploma In Diabetes:**

The Diabetes Diploma for Physicians is designed to equip primary care providers with the essential knowledge and practical skills needed for the effective prevention, diagnosis, and management of diabetes. This program emphasizes evidence-based practices, hands-on training, and integrated care approaches, enabling physicians to deliver high-quality diabetes care within the primary healthcare setting.

### **Eligibility Criteria:**

- MBBS with 1 year house job.

## **Family Medicine Practice Training (FMPT):**

This is a one-year certificate program designed according to the MRCGP [INT] standards.

### **Eligibility Criteria:**

- MBBS with 1 year house job.

**MRCGP [INT] Training:** This program offers specialized training in four distinct categories, each with different requirements and training structures.

### **Eligibility Criteria:**

- MBBS degree with 1 year house job.

### **Categories:**

- Category-One: 2-year full-time structured training post-house job.
- Category-Two: 2 years flexible on-job training post-house job.
- Category-Three: 1-year full-time structured training post-house job.
- Category-Four: 1-year flexible on-job training.

# PROGRAM DESCRIPTION

## **Mental Health:**

The course aims to provide primary care physicians with the knowledge, skills, and attitudes to assess and manage mental health conditions in primary care and make appropriate referrals when necessary.

### **Eligibility Criteria:**

- MBBS with 1 year house job.

## **Clinical Research Training:**

This is a 3-month certificate program designed for healthcare professionals seeking to enhance their expertise in clinical research.

### **Eligibility Criteria:**

- Open to all healthcare professionals.

## **Diabetes Education Certificate:**

This four-week Diabetes Education Certificate program is designed for individuals who wish to gain fundamental knowledge about diabetes prevention, early detection, and day-to-day management. This program aims to empower participants with the skills to make informed lifestyle choices, support community health, and promote diabetes awareness in their personal and professional circles.

### **Eligibility Criteria:**

- Applicants must have successfully completed matriculation or an equivalent qualification from a recognized board.
- Open to students, caregivers, community workers, and any member of the public Interested in learning about diabetes and healthy living.

## **Diabetes Management**

This program is designed for physicians seeking to advance their knowledge and skills in diabetes management.

### **Eligibility Criteria:**

- MBBS with 1 year house job.

# CURRICULUM STRUCTURE

| CURRICULUM STRUCTURE BSPH         |            |
|-----------------------------------|------------|
| Duration                          | 4-Years    |
| Semesters                         | 8          |
| Courses                           | 44         |
| Capstone Project/Research Project | 1          |
| Total Credit Hours                | <b>133</b> |

| CURRICULUM STRUCTURE FMPT          |              |
|------------------------------------|--------------|
| Duration                           | 1-Year       |
| Online teaching sessions (3 hours) | Once weekly  |
| Clinical Skill sessions (3 hours)  | Once monthly |
| Clinical attachment (flexible)     | 66 hours     |

| CURRICULUM STRUCTURE MRCGP INT |                                                 |                    |                     |                    |
|--------------------------------|-------------------------------------------------|--------------------|---------------------|--------------------|
| Duration                       | 2-Year<br>Full Time                             | 2-Year<br>Flexible | 1-Year<br>Full Time | 1-Year<br>Flexible |
| Online teaching sessions       | Once weekly                                     |                    |                     |                    |
| Clinical Skill sessions        | Once monthly                                    |                    |                     |                    |
| Clinical attachment            | As per category (full time or 6 hours per week) |                    |                     |                    |

# CURRICULUM PLAN

| CURRICULUM BSPH |             |                                                  |         |              |
|-----------------|-------------|--------------------------------------------------|---------|--------------|
| FIRST SEMESTER  |             |                                                  |         |              |
| S #             | Course Code | Course Title                                     | Pre-Req | Credit Hours |
| 1               |             | English-I                                        |         | 03           |
| 2               |             | Pakistan Studies                                 |         | 02           |
| 3               |             | Mathematics                                      |         | 03           |
| 4               |             | Life Sciences Biology                            |         | 03           |
| 5               |             | Sociology of Health and Disease (List)           |         | 03           |
| 6               |             | Basic Computer Skills                            |         | 03           |
|                 |             |                                                  |         | 17           |
| SECOND SEMESTER |             |                                                  |         |              |
| S #             | Course Code | Course Title                                     | Pre-Req | Credit Hours |
| 1               |             | English-II                                       |         | 03           |
| 2               |             | Ethics/Islamic Studies                           |         | 02           |
| 3               |             | Basic Statistics                                 |         | 03           |
| 4               |             | Principles of Psychology                         |         | 03           |
| 5               |             | Medical Anthropology                             |         | 03           |
| 6               |             | Personal Hygiene                                 |         | 03           |
|                 |             |                                                  |         | 17           |
| THIRD SEMESTER  |             |                                                  |         |              |
| S #             | Course Code | Course Title                                     | Pre-Req | Credit Hours |
| 1               |             | English-III                                      |         | 03           |
| 2               |             | Basic Computer Literacy                          |         | 03           |
| 3               |             | Population Dynamics                              |         | 03           |
| 4               |             | Primary Health Care                              |         | 03           |
| 5               |             | Concept of Health and Disease                    |         | 03           |
|                 |             |                                                  |         | 15           |
| FORTH SEMESTER  |             |                                                  |         |              |
| S #             | Course Code | Course Title                                     | Pre-Req | Credit Hours |
| 1               |             | English IV (any other subject may be offered)    |         | 03           |
| 2               |             | Professional Ethics                              |         | 03           |
| 3               |             | Basic Epidemiology                               |         | 03           |
| 4               |             | Basic Biostatistics                              |         | 03           |
| 5               |             | Health Promotion, Advocacy & Social Mobilization |         | 03           |
|                 |             |                                                  |         | 15           |
| FIFTH SEMESTER  |             |                                                  |         |              |
| S #             | Course Code | Course Title                                     | Pre-Req | Credit Hours |
| 1               |             | Community Nutrition                              |         | 03           |
| 2               |             | Community Pediatrics                             |         | 03           |

|                         |                    |                                               |                |                     |
|-------------------------|--------------------|-----------------------------------------------|----------------|---------------------|
| 3                       |                    | Fundamental Principles of Infectious Diseases |                | 03                  |
| 4                       |                    | Epidemiology of Infectious Diseases           |                | 03                  |
| 5                       |                    | Non-Communicable Disease Epidemiology         |                | 03                  |
|                         |                    |                                               |                | 15                  |
| <b>SIXTH SEMESTER</b>   |                    |                                               |                |                     |
| <b>S #</b>              | <b>Course Code</b> | <b>Course Title</b>                           | <b>Pre-Req</b> | <b>Credit Hours</b> |
| 1                       |                    | Reproductive Health                           |                | 03                  |
| 2                       |                    | Environment & Occupational Health             |                | 03                  |
| 3                       |                    | Health Policy and Management                  |                | 03                  |
| 4                       |                    | Health Planning                               |                | 03                  |
| 5                       |                    | District Health Management                    |                | 03                  |
| 6                       |                    | Health Professional Education                 |                | 03                  |
|                         |                    |                                               |                | 18                  |
| <b>SEVENTH SEMESTER</b> |                    |                                               |                |                     |
| <b>S #</b>              | <b>Course Code</b> | <b>Course Title</b>                           | <b>Pre-Req</b> | <b>Credit Hours</b> |
| 1                       |                    | Health Marketing                              |                | 03                  |
| 2                       |                    | Mental Health                                 |                | 03                  |
| 3                       |                    | Research Methodology                          |                | 03                  |
| 4                       |                    | Elective 1                                    |                | 03                  |
| 5                       |                    | Elective 2                                    |                | 03                  |
| 6                       |                    | Research Project                              |                | 03                  |
|                         |                    |                                               |                | 18                  |
| <b>EIGHTH SEMESTER</b>  |                    |                                               |                |                     |
| <b>S #</b>              | <b>Course Code</b> | <b>Course Title</b>                           | <b>Pre-Req</b> | <b>Credit Hours</b> |
| 1                       |                    | Microbiology                                  |                | 03                  |
| 2                       |                    | Entomology                                    |                | 03                  |
| 3                       |                    | Parasitology                                  |                | 03                  |
| 4                       |                    | Elective 3                                    |                | 03                  |
| 5                       |                    | Elective 4                                    |                | 03                  |
| 6                       |                    | Research Project                              |                | 03                  |
|                         |                    |                                               |                | 18                  |

# CURRICULUM PLAN

| CURRICULUM PLAN MRCGP INT |                              |           |                         |                                               |
|---------------------------|------------------------------|-----------|-------------------------|-----------------------------------------------|
|                           |                              |           | Category – 1            | Category - 2                                  |
| Medicine and Allied       | Family medicine              | 1 month   | Full time as per policy | 2 supervised ½ day clinic sessions) per week. |
|                           | Internal medicine            | 2 months  |                         |                                               |
|                           | Psychiatry                   | 1 month   |                         |                                               |
|                           | Dermatology                  | 1 month   |                         |                                               |
| Paediatrics               |                              | 3 months  | Full time               |                                               |
| Surgery and Allied        | General surgery/ orthopedics | 2 months  | Full time as per policy |                                               |
|                           | ENT/Eye                      | 1 months  |                         |                                               |
| OB/GYN                    |                              | 1 month   | Full time as per policy | As above                                      |
| Emergency                 |                              | 2 months  |                         | 2 eight hr sessions/week                      |
| Family Medicine           |                              | 10 months | At least 48 hrs/week    | 2 supervised ½ day clinic sessions) per week. |



# CURRICULUM PLAN

| CURRICULUM PLAN MRCGP INT. |                                                                                                                                                                                     |                                   |                           |                                              |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|----------------------------------------------|
|                            |                                                                                                                                                                                     |                                   | Category – 3              | Category - 4                                 |
| Hospital rotations         | Paediatrics                                                                                                                                                                         | 1 month                           | As per policy (full time) | 2 supervised ½ day clinic sessions) per week |
|                            | INTernal medicine                                                                                                                                                                   | 1 months                          |                           |                                              |
|                            | General surgery                                                                                                                                                                     | 1 month                           |                           |                                              |
|                            | OBGYN                                                                                                                                                                               | 1 month                           |                           |                                              |
| Emergency                  |                                                                                                                                                                                     | 1 months                          |                           | 2 eight hr sessions/week                     |
| Psychiatry                 |                                                                                                                                                                                     | 1 months                          | At least 48 hrs/week      | 2 supervised ½ day clinic sessions) per week |
| Family Medicine            | Family medicine +<br>Other specialties as per need<br><br>Pediatrics, Dermatology, Rheumatology/orthopedics, cardiology, pulmonology, neurology,gastroenterology etc<br><br>Eye/ENT | 3 months<br><br>+<br><br>3 months | At least 48 hrs/week      |                                              |

# CURRICULUM PLAN

| CURRICULUM MRCGP INT. / FMPT |                                  |
|------------------------------|----------------------------------|
| S. No.                       | Module                           |
| 1                            | Family Medicine Approach         |
| 2                            | Communication and Medical Ethics |
| 3                            | Neuropsychiatric Module          |
| 4                            | Geriatric                        |
| 5                            | Dermatological Conditions        |
| 6                            | Peads Module                     |
| 7                            | Reproductive Module              |
| 8                            | Communicable Diseases            |
| 9                            | Non-Communicable Diseases        |
| 10                           | Urgent Care                      |
| 11                           | Musculoskeletal                  |
| 12                           | Eye/ENT                          |
| 13                           | Gastroenterology                 |
| 14                           | Endocrinology                    |
| 15                           | General Surgery                  |

# FEE STRUCTURE

## Undergraduate Programs

| Fee Title                                        | Undergraduate Program | Diabetes Education Certificate Program |
|--------------------------------------------------|-----------------------|----------------------------------------|
| Application Processing Fee                       | 2,800/-               | 1,000/-                                |
| Admission Fee                                    | 25,000/-              | -                                      |
| Security Deposit                                 | 12,000/-              | -                                      |
| Registration / Enrollment Fee (In Each Semester) | 3,000/-               | -                                      |
| Affiliation Fee                                  | 10,000/-              | -                                      |
| RFID (Student Identity Card)                     | 2,500/-               | -                                      |
| Examination Fee                                  | 4,000/-               | -                                      |
| Tuition Fee                                      | 46,585/-              | 13,000/-                               |
| At the Time of Admission                         | -                     | -                                      |
| Fee in Subsequent Semesters                      | -                     | -                                      |

## Postgraduate Programs

| Fee Title                    | Postgraduate Program/MRCGP INT. | Postgraduate Program/FMPT                                        | Diabetes Management | Diabetes in Diploma                                              |
|------------------------------|---------------------------------|------------------------------------------------------------------|---------------------|------------------------------------------------------------------|
| Application Processing Fee   | 3,000/-                         | 3,000/-                                                          | 1,000/-             | 1,000/-                                                          |
| Admission Fee                | 15,000/-                        | 15,000/-                                                         | -                   | 10,000/-                                                         |
| Examination Fee (Per Course) | 10,000/-                        | 10,000/-                                                         | -                   | -                                                                |
| Tuition Fee                  | -                               | For External<br><b>150,000</b><br>For Internal<br><b>120,000</b> | 15,000/-            | For External<br><b>200,000</b><br>For Internal<br><b>150,000</b> |
| Tuition Fee (Category 1)     | 350,000/-                       | -                                                                | -                   | -                                                                |
| Tuition Fee (Category 2)     | 275,000/-                       | -                                                                | -                   | -                                                                |
| Tuition Fee (Category 3)     | 200,000/-                       | -                                                                | -                   | -                                                                |
| Tuition Fee (Category 4)     | 150,000/-                       | -                                                                | -                   | -                                                                |
| At the Time of Admission     | -                               | -                                                                | -                   | -                                                                |
| Fee in Subsequent Semesters  | -                               | -                                                                | -                   | -                                                                |

# ACADEMIC CALENDAR

| EVENTS / ACTIVITIES                               | COMMENCEMENT DATE             | CLOSING DATE      |
|---------------------------------------------------|-------------------------------|-------------------|
| Fee Submission                                    | 01 September 2025             | 23 February 2026  |
| Course Registration                               | 23 February 2026              | 27 February 2026  |
| Commencement of Classes                           | 02 March 2026                 | -                 |
| Add /Drop /Withdrawal /Freezing Courses/ Semester | After commencement of 03 week | -                 |
| Mid-Term Examinations                             | 27 April 2026                 | 02 May 2026       |
| Final Term Examinations                           | 1 September 2026              | 15 September 2026 |
| Result Announcement                               | October 2026                  | -                 |

## HOLIDAYS

| Events                      | Day & Date                                                | Description |
|-----------------------------|-----------------------------------------------------------|-------------|
| Eid ul-Fitr:                | March 21st, 22nd, and 23rd (Saturday, Sunday, and Monday) |             |
| Pakistan Day:               | March 23rd (Monday)                                       |             |
| Eid ul-Azha:                | May 27th and 28th (Wednesday and Thursday)                |             |
| Ashura:                     | June 25th and 26th (Thursday and Friday)                  |             |
| Independence Day:           | August 14th (Friday)                                      |             |
| Eid Milad-un-Nabi:          | September 5th or 6th (Saturday or Sunday)                 |             |
| Quaid-e-Azam Day/Christmas: | December 25th (Friday)                                    |             |
| Labour Day:                 | May 1st (Friday)                                          |             |

# BSPH Assessment

## Course Grading System

Performance of the students in the examination shall be assessed on the basis of marks obtained from a total of 100 marks in each course. The marks obtained, shall be presented as Numerical Grade (N.G) and Alphabetical Grade (A.G) as explained below: Assessment of performance on the basis of marks out of 100 fixed for a course recommended in course outlines of different disciplines will be termed as Numerical Grade (NG). Equivalent of numerical grade in terms of alphabets shall be termed as Alphabetical Grades (AG) and each letter carries a value in terms of numerical points termed as Grade Point Average (GPA). Over all grading for the declaration of result will be

| Numerical Grade | Alphabetical Grade | Grade Point Average (GPA) |
|-----------------|--------------------|---------------------------|
| 95% - 100%      | A+                 | 4.00                      |
| 80% - 94%       | A                  | 4.00                      |
| 75% - 79%       | A-                 | 3.7                       |
| 70% - 74%       | B+                 | 3.3                       |
| 65% - 69%       | B                  | 3.0                       |
| 60% - 59%       | B-                 | 2.7                       |
| 50% - 59%       | C                  | 2.3                       |
| 50% - 54%       | C-                 | 2.0                       |
| <50%            | U/F*               | 0.0                       |

**CGPA requirement for completion of Undergraduate** For completion of the degree, the minimum qualifying CGPAs for undergraduate, graduate program are 2.0, 2.5 and 3.0 (Course Work) respectively.

## Credit Hours for Undergraduate Degrees

A credit hour means teaching a theory course for one hour each week throughout the semester.

## Undergraduate

All the graduate students have to achieve minimum 50% marks

U/F will be at less than 50% marks.

\* U= Ungradable

\* F= Fail

## For More Information

Email: [ICFMPH.info@tih.org.pk](mailto:ICFMPH.info@tih.org.pk)

[fmpt@tih.org.pk](mailto:fmpt@tih.org.pk)

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Address: Indus College of Family Medicine and Public Health,

Plot C-76, Sector 31/5, Opposite Darussalam Society Korangi Crossing, Karachi -75190

|               |                                                                                                                                                                                                       |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Website: FMPT | <a href="https://iuhs.org.pk/icfmph/programs/family-medicine-practice-training/?portfolioCats=43">https://iuhs.org.pk/icfmph/programs/family-medicine-practice-training/?portfolioCats=43</a>         |
| MRCGP         | <a href="https://iuhs.org.pk/icfmph/programs/mrcgp-INTernational-training/?portfolioCats=43">https://iuhs.org.pk/icfmph/programs/mrcgp-INTernational-training/?portfolioCats=43</a>                   |
| BSPH          | <a href="https://iuhs.org.pk/icfmph/programs/bachelors-of-science-in-public-health/?portfolioCats=43">https://iuhs.org.pk/icfmph/programs/bachelors-of-science-in-public-health/?portfolioCats=43</a> |